

MINUTES

of the

Seventy-Ninth Annual Session

of the

Zion Baptist Association

Held with

Pilgrim's Rest Baptist Church

Webster County, Miss., September 16 and 17, 1914

NEXT MEETING:

Philadelphia Church, Webster County, eighteen
miles North-west of Eupora, on Southern R. R.

Time: Wednesday, before the 3rd Lords Day in September, 1915,
at 10 o'clock a. m.

Associational Sermon: Rev. J. E. Thigpen; Alternate, C. B. Wil-
liams.

OFFICERS:

Moderator—T. H. Wilson	Bellefontaine, Miss.
Clerk—J. W. Spencer	Walthall, Miss.
Treasurer—O. C. Leigh	Eupora, Miss.

ORDAINED MINISTERS.

NAME	POSTOFFICE
Britt, D. N.	Route No 4, Eupora, Miss.
Darroh, Joel	Route No. 1, Bellefontaine, Miss.
Darroh, I. J.	Slate Springs, Miss.
Golding, J. D.	Leodi, Miss.
Hicks, J. W.	Bellefontaine, Miss.
Loatt, L. V.	Route No. 1, Stewart, Miss.
Mason, A. C.	Slate Springs, Miss.
McPhail, J. T.	Slate Springs, Miss.
Smith, B. T.	Miss.
Williams, C. B.	Eupora, Miss.
Wilson, T. H.	Bellefontaine, Miss.

LICENTIATES.

Cassidy, H. M.	Route No. 1, Sweatman, Miss.
Eidson, J. W.	Bellefontaine, Miss.
Land, C. B.	Clinton, Miss.
McCain, George	Eupora, Miss.
McPhail, B. F.	Slate Springs, Miss.
Moore, J. A.	Bellefontaine, Miss.
Ray, A. B.	Tomnolen, Miss.
Simmons, J. A.	Sabougla, Miss.
Tackett, W. A.	Eupora, Miss.

ORDER OF BUSINESS.

1. Devotional exercises by the Moderator.
2. Introductory Sermon.
3. Report of Committee on Credentials.
4. Permanent Organization.
5. Appointment of Committees.
6. Call for Correspondents.
7. Return Correspondents.
8. Treasurer's Report.
9. Report on "Mutual Obligation of Pastor and Church."
10. Report on "Missions."
11. Report on "Evangelism."
12. Report on "Woman's Work."
13. Report on "Orphan's Home."
14. Report on "Baptist Hospital."
15. Report on "Sabbath School."
16. Report on "Ministerial Education."
17. Report on "Our Colleges."
18. Report on "Layman's Missionary Movement."
19. Select place to hold next meeting.
20. Report on "Temperance."
21. Report on "Periodicals."
22. Report of Finance Committee.
23. Report on "Nominations."
24. Appoint Standing Committees.
25. Miscellaneous Business.
26. Calling the Roll.

STANDING COMMITTEES FOR 1915.

Missions—E. T. Gwin, Oscar Carroll.
 Evangelism—O. C. Leigh, J. E. Mabry.
 Ministerial Education—C. B. Land, J. D. Golding.
 Our Colleges—A. E. Tergerson, Edgar Taylor.
 Orphans Home—Scott Hardin, Eli Hardin.
 Mutual Obligation of Pastor and Church—J. T. McPhail, B. F. McPhail.
 Periodicals—Noel Skelton, Elmer Allen.
 Sabbath Schools—J. M. Pendergrast, T. E. Doolittle.
 Layman's Missionary Movement—Sam Clark, J. W. Clark.
 Temperance—Thad W. Scott, J. T. Marshall.
 Woman's Work—Miss Minnie E. Skelton, Miss Sallie B. Davis.
 Ministerial Relief—Albert Dunn, H. M. Cassidy.
 Baptist Hospital—J. W. Hicks, J. W. Eidson.

EXECUTIVE COMMITTEE FOR 1915.

T. H. Wilson	Bellefontaine, Miss.
J. W. Hicks	Bellefontaine, Miss.
J. W. Eidson	Bellefontaine, Miss.
Joel Darroh	Bellefontaine, Miss.
C. C. Duke	Bellefontaine, Miss.
J. W. Spencer	Walthall, Miss.

PROCEEDINGS

First Day—Morning Session.

The Zion Baptist Association, met in its Seventy-Ninth Annual Session with the Pilgrims Rest Church, Webster County, on September the 16th, 1914.

At 10 o'clock a. m. the congregation joined in singing "All Hail The Power of Jesus Name."

The Moderator, Rev. T. H. Wilson, then conducted devotional exercises by reading the 89 Psalm and offering prayer.

The Moderator then declared the Association ready for business.

Rev. A. C. Mason the appointee being absent on account of sickness. On motion Rev. E. T. Mobberly, of Okolona, was elected to preach the Introductory Sermon, which he kindly consented to do. Song, "Leaning on The Everlasting Arms." Scripture reading, 2nd Tim. 4:1-8. Rev. J. E. Thigpen offered prayer.

Song: "How Firm a Foundation."

Text, 2nd Tim. 4:7, "I have fought a good fight, I have finished my course, I have kept the faith." Theme, "Christian Loyalty."

After a most excellent sermon, Rev. J. T. McPhail offered prayer and submitted some pointed remarks in connection with the sermon.

Song: "Hark, the Voice of Jesus Calling."

After announcements, on motion, the Association recessed until 1:30 for refreshments. Dismissed with prayer by Rev. J. W. Hicks.

Afternoon Session.

Met as per adjournment. Song: "Amazing Grace." Rev. Joel Dorrah offered prayer.

Letters were then called for.

The following brethren were appointed Reading Clerks, to-wit: J. A. McCain, J. D. Denton and J. S. Winter.

The letters were then read and delegates enrolled as follows, to-wit:

Bethany: J. W. Criss, D. S. Patterson and Ab Winter. Alternates, Hicks McPhail, P. W. Moreland.

Bethel: T. E. Doolittle, Chance Alexander, T. M. Denton, J. M. Pendergrast.

Bluff Springs: W. H. Oswalt, W. L. Hood, Ephrim Phillips and S. M. Watson.

Eupora: O. C. Leigh, T. W. McQuary, J. E. Taylor, W. W. Naran, J. E. Mabry.

Fellowship: J. A. McCain, Claud Helms, C. C. Duke, J. L. Watson and Miss Minnie E. Skelton.

Greensboro: E. B. McGary, S. H. Hannah, John Strickland.

Harmony: T. L. Sledge, E. C. Green, R. L. Middleton.

Hebron: J. J. Love, Cleve Rodgers.

Milligan Springs: By letter.

Mt. Vernon: M. B. Peebles, C. T. Dill, C. B. Williams.

Mt. Zion: F. E. Greenlee, W. A. Tackett, W. I. Baird.

Mullberry: W. H. Williams, Nemett Mitchell, Effie Pyron.

New Hope: J. A. Gregg, G. W. Lane, W. E. Allen, J. W. Sherman.

New Liberty: J. W. Townsen, E. M. Stevens, J. D. Golding, Tom Pattridge.

Philadelphia: L. J. Pittman, H. H. Marter, Bunyan Middleton.

Pilgrims Rest: Maggie Love, J. W. Carroll, J. G. Oswalt.

Pine Forest: By letter.

Pleasant Hill: James Fox, J. G. Barton, H. D. M. Barfton.

Pleasant Grove: E. L. James, J. E. Shaw, Mrs. J. E. Shaw.

Sabougla: Guy Black, L. L. Hammock, Edwin Hammock, J. L.

Davis.

Sapa: W. C. Love, M. R. Klutts, J. C. Byrd, R. W. Wilson.

Shady Grove: W. T. Sparkman, J. V. Bailey, J. F. Callum, Mrs. J. F. Callum, J. T. Sparkman.

Shiloh: A. B. Mitchell, J. A. Griffin, W. B. Mitchell, Miller Mor-

man.

Spring Hill: W. A. Wood, Scott Hardin, C. W. Dillard, J. T. Batchelor.

Union: L. V. Lott, J. L. Campbell, D. C. Jones, J. W. Clark.

Unity: C. S. Clark, S. W. Clark, Andrew Mitchell, Marion Wil-

liams.

Walthall: J. N. Carroll, J. W. Spenceer, E. T. Gwin, S. B. Hood, J. B. Scott.

On motion the Association then proceeded to permanent organization.

On motion the rules were suspended and officers elected by nomination and rising vote. Result as follows:

Moderator, Rev. T. H. Wilson; Clerk, J. W. Spencer; Treasurer, O. C. Leigh.

The Moderator then appointed the following committees, to-wit:

On Finance: Noel Skelton, R. I. Oswalt, J. A. McCain.

On Nominations: B. F. McPhail, R. L. Middleton, Rev. Joel Darroh.

On Devotional Exercises: C. S. Clark, with pastor and deacons of this Church.

The Moderator then called for correspondents. Bro. D. A. Tabb, Moderator of the Trinity Association, and Rev. E. T. Puttman, of the same Association presented themselves from that body and were welcomed to seats.

Rev. E. T. Mobberly, from the Aberdeen Association, and Rev. J. E. Thigpen from the Central Association, presented themselves also, and were welcomed to seats.

Return Correspondents as follows, to-wit:

To Trinity Association: Joel Darroh, Eli Hardin, B. F. McPhail, W. W. Naron, W. C. Love, T. H. Wilson.

Aberdeen Association: T. H. Wilson.

Calhoun Association: J. S. Winter, Joel Darroh, J. T. McPhail, B. F. McPhail.

Treasurer J. N. Carroll then read his report which on motion was received and referred to Finance Committee.

On motion, the Moderator appointed the following Committee on Digest of Church Letters, who shall submit a written report of their

contents, to be publicly displayed at the next Association, this in lieu of reading the letters, to-wit:

Sam Clark, Noel Skelton, Joel Darroh.

The following pledges were then made to help defray the expenses of our delegate to the "Southern Baptist Convention, to-wit:

Bethany	\$2.00	
Bethel	2.00	
Bluff Springs	1.00	
Eupora	3.00	
Fellowship	2.50	
Greensboro	1.00	
Hebron	1.00	
Mulberry	1.00	
New Hope	2.50	
New Liberty	2.00	
Philadelphia	2.00	
Pilgrims Rest	1.50	
Pleasant Grove	2.00	
Sabougla	2.00	
Sapa	1.00	
Shady Grove	2.00	
Shilo	1.00	
Spring Hill	2.50	
Union	1.50	
Unity	2.00	
Walthall	2.50
Total	\$38.00	

TREASURERS' REPORT.

I desire to submit this, my report for 1914, as follows:
1913—

	Receipts	Disbursements
Sept. 18. Rec'd from Finance Com. for minutes.....		\$37.95
Sept. 18. To cash paid J. W. Spencer, Clerk	\$37.95	
Sept. 18. Rec'd from Finance Com. for S. M.		18.15
Sept. 18. To cash paid A. V. Rowe, Sec.	18.15	
Sept. 18. Rec'd from Finance Com. for B. O.....		8.45
Sept. 18. To cash Pd. J. R. Carter, Supt. B. O.....	8.45	
Oct. 4. By cash, B. L. F. S. S., S. M.		4.18
Oct. 4. To cash Paid A. V. Rowe, Sec.	4.18	
Nov. 1. By report J. E. Taylor, Eupora Ch. S. M. ..		43.16
Nov. 1. By report J. E. Taylor, Eupora W. M. U. S.M.		18.00
Nov. 1. By report J. E. Taylor, Pisgah Ch.		6.50
Nov. 1. To Receipt from A. V. Rowe	67.66	
Nov. 27. By cash Walthall S. S. B. O.		7.90
Nov. 29. To cash paid J. R. Carter	7.90	
Dec. 1. By cash B. L. F. S. S., B. O.		5.70
Dec. 1. To cash Pd. J. R. Carter, Supt. B. O.....	5.75	
1914		
March 9. By cash Fellowship Ch. H. M.		46.22
March 16. By cash Fellowship Ch. H. M.		16.00
March 24. To cash Pd. A. V. Rowe, Sec.	62.22	
March 24. By cash Bethany Ch. H. & F. M.		10.25
March 24. To cash Pd. A. V. Rowe, Sec.	10.25	

ZION BAPTIST ASSOCIATION

7

March 25.	By cash Fellowship Ch. H. & F. M.	6.50	
March 25.	To cash Pd. A. V. Rowe, Sec. H. & F. M. ...	6.50	
Apr. 9.	By cash Harmony Ch. H. & F. M.		13.50
Apr. 16.	To cash Pd. J. B. Lawrence, Sec.	11.05	
Apr. 16.	By cash Sabougla Ch. H. & F. M.		11.05
Apr. 9.	To cash Pd. J. B. Lawrence, Sec.	11.05	
Apr. 18.	By cash Bethany Ch. H. & F. M.		20.45
Apr. 21.	To cash Pd. J. B. Lawrence, Sec.	20.45	
Apr. 21.	By cash Bluff Springs S. S. S. H. & F. M. ...		5.00
Apr. 21.	To cash Pd. J. B. Lawrence, Sec.	5.00	
Apr. 21.	By cash Fellowship Ch. S. H. & F. M.		4.50
Apr. 21.	By cash Fellowship S. S. S. H. & F. M.		8.51
Apr. 21.	By cash Fellowship Ladies' M. for Sunday eggs S. H. & F. M.		10.66
Apr. 21.	To cash Pd. J. B. Lawrence, Sec.	23.67	
July 7.	Rec'd Walthall Ch. tracts Chld's day service		3.00
July 7.	Check to J. B. Lawrence	3.00	
Apr. 22.	By cash, Shady Grove Ch., H. & F. M.		6.85
Apr. 22.	To cash Pd. J. B. Lawrence, Sec.	6.85	
Apr. 23.	By cash Shiloh Ch. F. M.		3.10
Apr. 24.	To cash Pd. J. B. Lawrence, Sec.	3.10	
Apr. 24.	By cash Walthall Ch. S., H. & F. M.		55.16
Apr. 27.	To cash Pd. J. B. Lawrence, Sec.	55.16	
Apr. 27.	By cash Mt. Vernon Ch. H. & F. M.		14.00
Apr. 27.	To cash Pd. J. B. Lawrence, Sec.	14.00	
Apr. 28.	By cash Walthall Ch. S., H. & F. M.		2.00
Apr. 29.	To cash Pd. J. B. Lawrence, Sec.	2.00	
Apr. 29.	By cash Fellowship Ch. H. & F. M.		7.20
Apr. 29.	To cash Pd. J. B. Lawrence, Sec.	7.20	
Apr. 30.	Bethany Ch. H. & F. M.		5.50
Apr. 30.	To cash Pd. J. B. Lawrence, Sec.	5.50	
May 5.	By cash Pilgrims Rest Ch. G. M.		3.18
May 5.	To cash Pd. J. B. Lawrence, Sec.	3.18	
May 28.	By cash Bethany Ch. B. O.		6.15
June 8.	To cash Pd. J. R. Carter, Supt. B. O.	6.15	
Totals		\$408.77	\$408.77

Respectfully submitted,

J. N. CANALT, Treasurer.

MINISTERIAL EDUCATION.

The report on "Ministerial Education" was read by J. M. Pendergrast, which on motion was received, discussed by J. E. Thigpen, C. S. Clark, E. T. Mobberly, B. F. McPhail and report was adopted.

"Go ye into all the world and preach the Gospel to every Creature;" preach means to teach, therefore your committee would recommend that the churches and the laity urge more of Paul's plan which was of the best as all well instructed Bible readers know that Paul was one of the most brilliant, and was highly educated. We recommend that God's servants should avail themselves of every opportunity to prepare them for the Master's service.

Limited Education is in the past and we have to face a well educated people of today, as father time has wrought many changes and we are in the educated change, and education is upon a higher plane than ever before. Surely it behooves every young minister of

the Gospel to prepare to keep abreast with the times because they will meet high talent and highly educated people in every avocation of life. Education will fit and qualify the young minister to understand the word of God. It will qualify him to rightly divide the truth and will eliminate embarrassment. We believe that God intended for the ministers to be educated. No doubt it would surprise many of us if we were to examine the word of God and see how often it says teach. How can the minister teach if he has not been taught? Then seeing the great necessity of an educated ministry; we recommend that all young preachers strive to pattern after Paul's ministry and let Christians urge, assist, and encourage ministerial education.

J. M. PENDERGRAST,
For Bethel Church.

Motion to adjourn until tomorrow morning, at 9 a. m. The delegates and visitors were assigned homes, and the Association was dismissed with prayer by Rev. J. E. Thigpen.

SECOND DAY, SEPT. 17TH—MORNING SESSION.

Met at 9:30. Song, "That's Enough For Me."

Rev. J. W. Eidson conducted devotional exercises by reading 1st Peter 1, and Rev. E. L. Mobberly offered prayer.

The Moderator then declared the Association ready for business.

The Committee to report on "Evangelism" not being present, and failing to have any report, the following brethren were appointed to report on same, to-wit:

Sam Clark, J. W. Hicks, Eli Hardin.

(Note—There was no report handed in, the following is taken from last year's Minute. Clerk.)

Report on Evangelism."

Rev. J. E. Thigpen read the following report on "Missions." Motion to receive and adopt, discussed by J. E. Thigpen, E. T. Mobberly, C. S. Clark.

Rev. J. B. Lawrence, Secretary of our State Mission Board, being present, was invited to come forward and delivered a powerful address on "The Work of God's People." After which the Association joined in singing "Oh How I Love Jesus," and Bro. Lawrence offered a fervent prayer for God's blessing, J. M. Pendergrast, C. B. Williams and J. W. Eidson also submitted some remarks, and report was adopted.

MISSIONS.

After the Lord Jesus had obtained eternal redemption for us through His substitutionary death, and just before He left the earth to go into the Holy of Holies as our high priest, He said to His disciples, "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you and, lo, I am with you always, even unto the end of the world." Matt. 28:18-20.

This commission is our authority for Missions—the marching order of God's redeemed hosts.

In carrying out this commission we have, for convenience sake, divided our mission work into Foreign, Home and State.

Foreign Missions.

Southern Baptists are supporting missionaries in Africa, Argentina, Brazil, China, Japan, Italy and Mexico. On the foreign field, we have 186 missionaries, 151 ordained natives and 484 unordained native helpers. There are 380 churches, 43 of which are self-supporting. In these churches there were last year 5,252 baptisms, making a total membership of 30,000. The churches sent to the Foreign Board for the support of this work last year, \$587,458.97. Of this amount Mississippi gave \$33,634.44; and of this latter amount the twenty-two churches in this Association gave \$308.72, which was about eight cents per member.

Home Missions.

To our Home Mission Board located at Atlanta, Ga., is committed the task of helping those States which are unable to care for their own State Mission work, mission work also in the Island of Cuba, in the canal zone among the Indians, Negroes and foreign population. The churches contributed to this work last year \$369,592.00. Of this amount, Mississippi Baptists gave \$27,052.20; and of this last amount the 3462 members in Zion Association gave \$262.62, which is about seven cents per member.

State Missions.

There is no department of our mission work more vital and far-reaching than State Missions. Home and State Missions constitute the base of supplies; and in proportion as we build up the waste places at home, we will be the better able to send the Gospel beyond the seas. This Association gave last year for State Missions, \$176.39, which is about five cents per member.

Your Committee would urge that the pastors and leaders in the churches increase the circulation of the Baptist Record, Home Field and Foreign Mission Journal. By reading these, our people would become informed and their interest deepened in Mission work.

W. W. NARON.
J. E. MABRY.
J. E. THIGPEN.

At the suggestion of Rev. E. T. Mobberly, the Association made a contribution to the "Baptist Orphanage" amounting to \$16.66.

On motion of C. S. Clark, the time of the Association be extended to three days instead of two as at present. Carried.

Motion to recess until 1:30 for refreshments, dismissed with prayer by Bryan Simmons.

Afternoon Session.

Met at 2 p. m. Song, "Nothing But the Blood of Jesus." Prayer by J. W. Eidson.

Report on "Woman's Work," read by Miss Minnie Skelton. Motion to receive and adopt, discussed by E. T. Mobberly, J. B. Lawrence, Bryan Simmons, and report was adopted.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Union, Auxiliary to the Southern Baptist Convention was organized twenty-six years ago in Richmond, Va. Each year it has gone forward towards its goal, which is nothing less than enlisting every woman and young person connected with the Baptist churches of the South in active service for the salvation of the world.

We now have more than twelve thousand societies connected with the organization. The societies are divided into Sunbeams for children. Royal Ambassadors and Girl's Auxiliaries for boys and girls, Young Woman's Auxiliaries for young ladies, and Women's Missionary Societies for the women. In this great organization composed of many, many thousand southern Baptist women and young people, each one has a distinct place and work, through which they can come into closer contact with their Saviour and be a true factor in making the world better and feel the thrill, the joy and the triumph of a great host marching on to a great victory for God.

The work of the Union is done through the Boards of the Southern Baptist Convention. Through the Sunday School Board it contributes to the Bible fund, through the Foreign Mission Board it supports all the women missionaries and the schools under their charge on the foreign mission field of the Southern Baptist Convention, and besides gives largely to hospitals and other schools, through the Home Mission Board it contributes to all phases of its work. In the Woman's Missionary Training School located at Louisville, Ky., which is owned and supported by the Union, it prepares women for mission work on home and foreign fields. In Zion Association we have only eight societies organized. So many of our Baptist women have never awakened to the fact that they are needed in this great work and that God requires of each of them just what they are able to do. Today we have so many privileges of working for the Master which our sisters of fifty years ago did not have. We are reaping from their bountiful seed sowing. How far we are today from our goal—a society in every church in this Association, with every Baptist woman a member. All of our churches may not be able to have the full graded system, but each one should have the Woman's Missionary Society for women and the Sunbeam for the children.

“What of the children, my sister?
 What of the coming band?
 Who will take up the work of the Master,
 As it falls from your trembling hands?
 Are they trained to the cause, O mother?
 Are they strong and brave and true?
 Are they ready to lift the burden
 When the Master calls for you?”

Let us train the children of our Association so that in years to come, they may be able to do a great deal more for the Master than you and I have done. We recommend to our societies that they study “Our Mission Fields,” or “In Royal Service” and also that they subscribe for and read “The Foreign Mission Journal,” “The Home Field” and “Baptist Record.”

We beg that the pastors and laymen of this Association co-operate with us in the work of organization; and let us earnestly pray that ere long we can report a society in every church with every Baptist woman a member and each one doing all she can for the spread of the Gospel.

MRS. AGNES WATSON.
MISS MINNIE E. SKELTON,
Committee.

REPORT OF SOCIETIES FOR THE YEAR.

Bethany.

Home Missions	\$ 3.50
Foreign Missions	2.50
Box to Frontier Missionary	12.00
Bible Fund	1.00
W. M. U. Training School	5.00
Mississippi College Endowment	5.00
Mississippi Baptist Hospital	4.00
Baptist Orphanage	2.60
Home Uses	43.35
Balance on hand	16.70

Eupora

State Missions	\$ 18.00
Home Missions	14.43
Foreign Missions	28.04
Box to Frontier Missionary	42.00
Baptist Orphanage	40.65
Mississippi Baptist Hospital	5.00
W. M. U. Training School	11.05
Theological Seminary at Louisville, Ky.	5.00
Home Uses	231.85

Fellowship.

Home Missions	\$ 4.10
Foreign Missions	10.00
Box to Frontier Missionary	9.35
Mississippi College Endowment	5.00
W. M. U. Training School	5.90
Mississippi Baptist Hospital	10.50
Baptist Orphanage	7.50
Literature Fund40
Balance on hand	2.30

New Hope.

State Missions	\$ 14.70
Home Missions	12.15
Foreign Missions	37.75
Box and cash to Frontier Missionary	16.00
W. M. U. Training School	11.75
Mississippi College Endowment	6.00
Christmas Box for old ministers relief	4.30
Mississippi Baptist Hospital	30.35

SEVENTY-NINTH ANNUAL SESSION

Baptist Orphanage	24.70
Home Uses	40.45
Bible Fund	2.35
Jubilate Offering	10.00

Spring Hill.

Orphanage	\$ 3.40
Mississippi Baptist Hospital60
Home Uses	7.50

Walthall.

State Missions	\$ 2.00
Foreign Missions	2.15

Unity.

No Report.

Rev Bryan Simmons read the following report on "Hospital Work," which on motion was received, discussed by Bryan Simmons and the Association made the following cash contributions to the Hospital, to-wit: \$6.05, and the report was adopted.

MISSISSIPPI BAPTIST HOSPITAL.

Evidently the smile of God's approval has been on the labors of our Hospital during the year just closing.

Three hundred and forty patients have been cared for in our building which has only eight rooms for patients. This is 100 more than were cared for during the previous year. Of these 332 were charged regular prices for services rendered. Reduction in prices were made to 59; while 54 were cared for without charge. The benevolent service rendered, figured on a conservative basis, amounts to \$1,501.83.

In addition to this, the benevolent work done by the physicians and surgeons practicing in the Hospital amounts to \$3,358.00, and represents service rendered to 81 patients. Besides this they made substantial reductions to many others.

This benevolent service was rendered without any consideration as to denominational alignments. Among the number were six children from Baptist Orphanage, ten from the Methodist Orphanage, and four from the Mississippi Home Finding Society.

Out of 340 patients treated there were only 13 deaths.

Operative patients 244, 7 deaths. Medical patients 96, 6 deaths.

Running Expenses.

Notwithstanding the large amount of benevolent work done, it is a pleasure to report that all current expenses have been met and something has been paid on old accounts. This has been made possible by collections from patients who were able to pay, by cash contributions from individuals, and many excellent donations from our W. M. U's., as well as by the practice of rigid economy.

The New Building.

Work was resumed on the new building about the first of July and is progressing nicely. It is hoped that the building will be ready for occupancy by Thanksgiving Day. In order to proceed with this

work, the trustees have issued and sold \$30,000 worth of 6 per cent bonds. These bonds are to be redeemed within the next seven years and are secured by the subscriptions secured and by the buildings of the institution.

Fixtures and equipment for the new building are to be paid for by collections from subscriptions falling due before the first of January, 1915, and from future cash donations.

The Religious Side.

Although definite Christian service is comparatively new in connection with hospital work, yet this is the only reason for the existence of our Hospital. We have sought to do all our work in a Christian spirit. Our Bibles, Tracts and Religious Books and papers have been read with pleasure and profit.

Public services on Sunday afternoons have been held occasionally, and would have been held oftener, but for lack of suitable place. Our nurses have daily devotional services, and some of them are proving efficient as personal workers for Christ.

The Needs.

That the people of the State know more of the Hospital that they might pray and work for it more intelligently.

The prompt payment of all subscriptions as they fall due, and further subscriptions to cover deficiencies in those already secured.

The formation of a "Benevolent Circle" for systematic assistance in "Helping those who cannot help themselves."

Let us rejoice in the work the Lord has enabled the Hospital to do, and rally with new courage to the enlarged opportunities.

Report on Nominations, read by Joel Darroh, which after some discussion was adopted.

NOMINATIONS.

Your Committee submits the following report, to-wit:

Place to hold the next Association: Philadelphia.

To preach the introductory Sermon—Rev. J. E. Thigpen. Alternate, Rev. C. B. Williams.

Delegate to S. B. Convention—B. F. McPhail. Alternate, I. J. Darroh.

Delegates to Baptist State Convention—D. N. Britt, J. M. Britt, J. A. Britt, Rev. J. W. Hicks, Rev. J. A. Moore, A. B. Skelton, J. R. Skelton, C. E. Green, I. E. Green, W. J. Middleton, Albert Dunn, Bud Stephens, Anderson Peeples, Felix Johnson, Woody Sparkman, J. N. Oliver, J. A. Lusk, W. W. Naron, O. C. Leigh, J. A. Trainor, S. B. Hood, J. L. Hughes, Sr., D. S. Patterson, Jno. Criss, Tildon Denton, J. M. Pindergrast, J. B. Black, R. M. England, C. S. Clark and B. F. McPhail, Mrs. S. S. Simpson, Blanche Hicks, Arbena Gwin, W. N. Cartledge, Addie Doolittle, Miss Verna Lunceford and Abbie Gregg.

We recommend that the W. M. U. send Miss Minnie Skelton to the Southern Baptist Convention, and pay her expenses out of the W. M. U. funds.

Committee,

JOEL DARROH.
B. F. McPHAIL.
R. I. OSWALT.

On Motion the following Committee was appointed to meet and confer with a like committee from the various Associations of our State, at the next session of our State Convention, at Oxford, to arrange for uniform dates of meeting for the various Associations of the State, to-wit: C. B. Williams, J. W. Hicks and J. W. Eidson.

Report on "Sabbath School," read by Noel Skelton. Motion to receive, discussed by Noel Skelton, C. S. Clark, J. W. Eidson, J. B. Lawrence, J. E. Thigpen, J. W. Hicks, and on motion the report was amended so as to read as follows, "Looking toward the appointing of a Sabbath School Missionary, and recommend the same to the Workers Conference," and report was adopted.

SABBATH SCHOOLS.

In the Zion Association a year ago there was reported from the churches 3,462 members. In the past three years there has been added to the various churches of our Association, 196 members. There has been four Sunday Schools organized with an addition 166 members. We have now 3,462 members in our churches. We have 903 men, women and children in the Baptist homes of our Association who are not members of the churches, nor Sunday Schools, making a total of 5,365 and only 1368 of this number members of the Sunday School. What definite undertaking have we the churches of the Zion Association before us as to the Sunday School work or the teaching service of the church? Every successful business man has an aim for his business. The farmer has the desire to make an especial showing each year, he wants to improve his lands so he will get a better yield each succeeding season. He is turning away from the old methods intensive farming and diversification of crop.

The up-to-date merchant has discarded the old methods of business for the new and better ways; so with the banker and all other aggressive business men.

The school teacher of today is not satisfied with last sessions work but as soon as commencement is over he or she is off to a summer normal to do some special work, looking to the betterment of the department in which he is to teach next year.

Each Sunday School should have some definite aim for this year. If yours is not A-1, then perhaps the A-1 should be your goal for the coming months. You might take the standard of excellence as follows and check up and see where you stand:

1. Perennial.
2. Use of Baptist Literature.
3. School under control of Church.
4. Bibles used above Primary.
5. Either teacher or worker council.
6. Normal class diploma held by at least all the teachers.
7. Department separated by movable partitions or at least curtains.
8. At least 75 per cent of the church members enrolled in Sunday School or Home Department.
9. School Graded.
10. The school emphasizing evangelism.

If you are lacking in enrollment and attendance, take a religious census and assign to each department the task of enlarging its possible membership. If it is grading you need to take the proper steps to bring about the desired results. Then if it is equipment or teach-

ers training or what ever it may be, that you need to bring about your school to the A-1 standard.

Undertake one step at a time, then having attained that, first concentrate your efforts on the next step in which you are lacking. Lets have a definite aim, without it there can be no real progress.

There can be no progress without a reasonable dissatisfaction with present attainments. We recommend that the Zion Association instruct the executive committee to look toward the appointing of a Sunday School Missionary, and recommend the same to the Worker's Conference.

We also recommend that each church in the Association send delegates to Workers Conference, which meets second fifth Sunday in 1915 at Bethel Church.

We recommend as far as possible that each Sunday School have a teacher normal class as recommended by "Baptist Sunday School Board."

Respectfully submitted,

NOEL SKELTON.
LEROY DARROH.

On motion the Moderator and Clerk were requested to appoint the Executive Committee. The following brethren were appointed, to-wit: J. W. Hicks, Joel Darroh, J. W. Eidson and C. C. Duke.

On motion the question of Financial help for the two young ladies of our Association (Miss Ora Hicks and Miss Carrie Chandler) who expect to attend the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, be referred to Executive Committee. Discussed by J. E. Thigpen and was carried.

Report of Finance Committee read by J. A. McCain, which on motion was adopted.

FINANCE REPORT.

Your Committee submits the following report:

We have examined the Treasurer's report and find same correct. Supported by proper vouchers.

We have received the following sums of money for the objects named and paid same over to the Clerk, to-wit:

For Minutes and Clerk	\$42.00
For State Missions	1.75
For Foreign Missions	1.00
For Delegate to S. B. Convention	1.10

Total\$45.85

Respectfully submitted,

NOEL SKELTON,
J. A. McCain,

Committee.

Report on "Mutual Obligation of Pastor and Church," read by J. W. Hicks, which on motion was adopted.

MUTUAL OBLIGATION OF PASTOR AND CHURCH.

The church is a body of Baptized believers. Jesus Christ, our Divine Lord instituted it. He said the gates of hell would never prevail against it. Jesus intended that through the efforts of His people constituting the churches the message of salvation would be proclaim-

ed to the whole world, He gave them the great commission and said, "Lo, I am with you all the way, even to the end of the world." (or age).

He said let him that is greatest among you be your servant, which servant is spoken of in God's word as Shepherd, Pastor, Bishop or Elder. The Apostle Paul in Acts 20:28, told the pastors to take heed to themselves, and to all the flock, over which the Holy Ghost had made them overseers to feed the church of God. The Holy Ghost having made them overseers, we know that the true pastor is a man called of God to lead each flock.

Hear Peter's words of exhortation, 1 Pet. 5:2-4 "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly, not for filthy lucre, but of a ready mind, neither as being lords over God's heritage, but being examples to the flock, promising them that when the Chief Shepherd shall appear, they would receive a crown of glory that fadeth not away." The pastor should make the Christ life his ideal, he should always be able to say follow me, as I follow Christ. In order to be a good and a wise leader, he must give his time to the study of God's word, "To show himself a workman approved of God, that needeth not to be ashamed rightly dividing the word of truth." He must also spend much time in prayer and meditation.

But in order to enable the pastor to meet these obligations, the duty rests upon the church to give him its loyal and undivided support, stand by him as a unit, be slow to criticize him in his work, upholding his hands in every way possible, praying for him and as he brings them spiritual things they should give him of their carnal things remembering that "They that preach the Gospel should live of the Gospel," and also "That a workman is worthy of his hire."

It is the duty of each church to lay itself out as a living sacrifice with the pastor in the advancement and glory of God's kingdom on earth.

Respectfully submitted,

J. W. HICKS,

J. W. EIDSON,

Committee.

On motion the Clerk was requested to embody report on "Our Woman's College."

OUR WOMAN'S COLLEGE."

The Second Session of the Mississippi Woman's College closed with an enrollment of 205 students and twenty teachers. The college was taxed to its utmost capacity during the session to take care of the girls that thronged to its doors. Not one who was not in close touch with the life of the college could imagine the loyalty of the student body and the enthusiasm of the faculty in every department of college life. During the session of nine months, there was not a single case of serious illness. The order and behavior were all that could be hoped for. The religious life of the girls was marked by their close application to Mission study, classes and the Sunday School normal course.

In respect to the Sunday School normal course, something was accomplished which has never been accomplished at any other college so far as we know, in that eighteen blue seal diplomas were delivered to our students at the close of the session.

During the year, every girl not already a Christian, made her profession of Christianity except two, one of those being a Jewess and the other a Catholic. The work in the class rooms was satisfactory, and the department studies, such as music, expression, home science and art, made splendid records.

The Next Session.

In the opening of the third session which is now upon us, all indications point to a larger enrollment than before. The new \$50,000 administration building is almost completed. We can now make the proud statement that while there are larger colleges in the State, the Woman's College is as well equipped for its size as any other school. Besides this building, a number of other improvements will be made during the course of the year.

We are grateful to God that he has been so gracious to us in the beginning of this work. We pray that the work throughout the years of the future may be such as to merit his help. We also appreciate the warm support of the brethren all over the State. It must be remembered that our other colleges are well known and established, but the Woman's College being just two years old needs the co-operation of every Baptist in the State. We believe it is the best and safest place to send your daughter. Let the Woman's College have your daughter and she will come back to you better and stronger physically, morally and spiritually.

On motion the Clerk was requested to attempt to get reports on subjects assigned, the parties not being present. (Note: No report sent in.—Clerk.)

REPORT ON ORPHANAGE.

The Mississippi Baptist Orphanage, was founded 16 years ago, in response to what seems clearly to have been a divine call. Many and pleading were the cries of helpless, homeless orphan children ere this; but no denominational hand had been held out to their help, until Rev. L. S. Foster, of Senatobia, brought the matter of establishing an Orphanage before the denomination. Our people following the example of Mrs. Lou H. Moore, began to respond with their means and soon the work of sheltering feeding and clothing orphan children was commenced. In the 16 years, since the home was founded, about 600 children have received care and training for a long or shorter time. Of these, many have gone out to build homes for themselves, others to fill positions of usefulness; and at present, there are about 225 to 230, all the while, who must be fed and clothed and trained for usefulness. Brethren, these are our charges. Their cries are unto God's people. These are our Lord's little ones, and Jesus said, "Inasmuch as ye did it unto the least of these ye did it unto Me." Our Board of Trustees, at its last meeting, authorized the purchase of additional lands, to which our larger boys are to be transferred for additional training, and larger usefulness. Early in the Spring a beautiful tract of 300 acres, 12 miles south of Jackson, one mile west of Florence, was purchased at \$15.00 per acre. Our Superintendent and ten boys, began farming operations soon after its purchase, and they report a splendid crop. We are sure, that when properly developed, it will not only be self-sustaining, but will be a source of income, to our Home, in Jackson, where our girls and smaller boys will continue to be cared for. Re-

member that it costs \$5.00 per month to support one of these children in the Orphanage, beside what is sent in, in the way of clothing, etc.

We would recommend that each Sunday School or Church in the Association undertake the support of one of these children, contributing regularly five dollars a month. We would also urge, that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially sheets and pillow cases, towels, soap, pins needles, tablets, pencils and good books of all kinds, be made up by our churches, Sunday Schools and L. A. S.'s and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church or society on box. Let our people all rally to our Orphanage, with our prayers and our means, and God will bless us.

J. R. CARTER.

REPORT ON EVANGELISM.

Jesus commanded His followers to go into all the world and preach the gospel to every creature, and teach them to observe whatsoever he had commanded "God needs men to propagate His kingdom and has saved them for that purpose." We hear a great deal said about evangelizing the world in the next generation. Whether we are able to do that or not, time only will prove. We are absolutely sure, however, that God requires us to give Him our best service and He will take care of results.

We are God's stewards and He has given us the possessions that we are most capable of managing to His satisfaction. To some He has given the power of eloquence. To others He has given the power of making money. Some are leaders, some are followers. To every one He has given at least one talent. If we would show the love that all Christians should feel towards the Christ who redeemed us we should put forth every effort to evangelize our own community and also the world at large.

At the present time there is great need of exangelizing the foreigners who come to our shores. If we would give the gospel to the Chinese, Japanese, Philippines, Mexicans, Italians and all others we can't do better than get hold of the ones who come to merica and let them tell their friends and kindred the good tidings.

Brethren, the field is white. Let us go forth to the harvest and prove ourselves worthy bondsmen unto the Lord Jesus.

Respectfully submitted,

A. E. FERGUSON,
J J FRANKLIN,
OSCAR HERRING,

Committee.

LAYMAN'S MISSIONARY MOVEMENT.

The Layman's Missionary Movement has met with a good deal of opposition, especially on the part of some of our leading pastors. This opposition has come in consequence of the lack of information and appreciation of the work designed to be accomplished by the movement. One objection is "to much organization." This objection grows out of the lack of information. It is not an organization, nor does it propose organization among Baptists, but a movement within the organization that we have.

Organized machinery is worthless unless set in motion. Another objection is, "the laymen think they can show the pastors how to do

the things." This objection comes because of the lack of the proper appreciation of the work. Our laymen do not propose to help do what has been on the heart of the pastor for years. We are under obligation to give the "message of life" to the world. This calls for money to bear the expense. God has entrusted the finances of the world to the laymen. The Laymen's Movement proposes to reach the laymen for world wide conquest, in the name of our Lord Jesus Christ.

This report would respectfully call attention to the Missionary Baptist Men's Convention to convene at Jackson, Miss., February 10-12, 1914, and earnestly urge each church within this Association to be represented in that Convention and thereby bring the spirit and the fruit of that Convention to our Association.

Respectfully submitted,

J. R. G. HULETT.

REPORT ON TEMPERANCE.

Your committee on Temperance submit the following: By this term is understood the manufacture, sale and use of intoxicating liquors as a beverage. To the mind of your committee this business has been correctly styled the "Matchless Evil." Time and again has our denomination, both in our Association and State Convention, spoken out in no uncertain sound in reference to this question. We again wish to declare that we are unalterably opposed to this vile business and practice. Your committee looks upon this business as being the greatest curse of our nation today; as being pre-eminently "the pestilence that walketh in darkness and the destruction that wasteth at noonday."

At almost every term of court in our counties some of our most promising young men perjure themselves to shield some vile wretch, who for a few paltry dollars has sold himself to work evil, only evil, and that continually. The saloon is an unmixed evil. It is yearly blasting and debauching the lives of our young men, filling premature graves with their bodies and Oh! horrors, thrusting their immortal souls down to perdition. The saloon is indeed the working man's club but a club to destroy his home, break up his family, rob him of his situation, blast his reputation, and will at last, according to the teaching of the Scriptures damn his soul. It is the resort of many of the most evil men and women in every community, the hot bed of thieving, the home of impurity, and the meeting place of anarchists; it is the recruiting station of hades—the vestibule of perdition. It is impossible to name any element in life, whether it be physical health, intellectual growth, or Spiritual character which the saloon does not injure.

It is the unspeakable foe to every home and every noble interest of the human race; satan's chief ally and man's bitterest foe. But the saddest of all, your committee has seen in the public prints this year that drunkenness and gambling are on the increase among society women in this fair land of ours. Merciful Master, is it possible, that this hideous monster, this Fetich, is fastening his slimy folds around the fair queens of our home? "Oh, tell it not in Gath, publish it not in Askelon, how the mighty are fallen." And yet, and yet, some posing as ministers of the glorious gospel of the blessed Christ will defend this cursed business. "Oh shame where is thy blush, consistency where art thou gone." And we sometimes hear brethren say, 'the open

SEVENTY-NINTH ANNUAL SESSION

saloon is better than local option." Brethren, stop and think, we pray you; surely you do not mean it. Men and women of Israel, help.

Your committee stands not only for State, but National Prohibition, if you please. Christian people let us arise, and Samson like, shake off our lethargy and drive this hateful monster from this fair land of ours. Let it be with us war to the knife and knife to the hilt. Like the Arabs, who have a black feather in the handle of their spears, never retreat, ask for no favors, nor give any quarter. The triumph of prohibition in our State is very gratifying to your committee.

The times are very evil,
The day is waxing late;
Be watchful and take warning,
The Judge is at the gate.

—J. W. SPENCER, for the Committee.

The following resolution of thanks was offered by J. E. Thigpen, which was unanimously adopted.

Resolved, That we hereby express our appreciation and thanks to the Pilgrims Rest Church, and this community for their cordial entertainment during the sitting of this Association.

On motion the Clerk was allowed \$15.00 for his services.

There being no further business a motion to adjourn prevailed.

Rev J. W. Hicks offered the closing prayer.

The Moderator then declared the Association adjourned to meet with Philadelphia Church on Wednesday, before the 3rd Lord's Day in September, 1915.

J. W. SPENCER, Clerk.

T. H. WILSON, Moderator.

MEMORIAL PAGE

MAGGIE PITTMAN.

J. T. BURNS.

S. M. DOOLITTLE.

JANE STARNES.

J. H. R. SMITH.

M. M. SHEWMAKE.

SUSIE JONES.

JOHN LONG.

J. S. PEEPLES.

N. E. WILLIAMS.

J. D. WORTHAM.

ERMON McCAIN.

AMANDA JOHNSON.

MATTIE WOOD.

ODELLE SALLY.

J. R. FREEMAN.

BELLE BRIDGES.

J. R. PHILLIPS.

WILLIAM COOK.

J. T. C. PITTMAN.

SALLIE DIXON.

SARAH TIDWELL.

W. A. HODGES.

JANE RODGERS.

J. A. ELLENBURG.

MITCHEL BAKER.

SALLIE MOORE.

TOMMIE TABB.

NORA PITTMAN.

*"Let me die the death of the righteous, and let
my last end be like His."*

---Num, 23:10

1914 MINUTES
OF
Woman's Missionary Union
AUXILIARY TO
ZION BAPTIST
ASSOCIATION

PROCEEDINGS

The third annual meeting of the Woman's Missionary Union, auxiliary to Zion Association, was held in the school building near Pilgrims' Rest Baptist Church on the afternoon of Sept. 16th, during the session of the Zion Association.

The session was called to order by the Associational Superintendent, Miss Minnie Skelton, at 2:30 p. m.

Singing, the Doxology.

Devotional exercises were conducted by Superintendent, Miss Minnie Skelton.

Mrs. Blanche Hicks offered a fervent prayer.

Singing of Hymn: "How Firm a Foundation."

Roll Call—Eupora, Walthall, Fellowship, New Hope, Slate Springs, Spring Hill and Unity responded. Reports showing progress along all lines of the work.

Superintendent recognized interested sisters from the following churches, not having societies: Philadelphia, Pilgrims' Rest, Shady Grove, Bluff Springs and Bethel, and were welcomed and invited to take part in meeting.

The Superintendent presented her annual message which was "brim full of good things," from first to last; containing many lofty admonitions, stressing enlistment and efficiency. May it mean to each one present a spring-board to higher results.

Resolutions of The Woman's Missionary Union for 1914-1915 were read and discussed by the following sisters: Mesdames Lee Pittmond, Elthia Hardin, Hattie Harmon, Lessie Watson, Blanche Hicks and Misses Hester Valentine, Claudie and Jessie Roberts and Vernie Lunsford.

The Superintendent insisted that all societies adopt these resolutions.

On motion the program was taken up.

First. "Our Duty to Our Community and How to Fulfill It," by Miss Hester Valentine, which lifted us all to "Higher grounds." Showing the necessity of having within us, clean hearts and of an absolute surrender of ourselves and all that we have to Our Master. How paramount that we shall walk circumspectly and that our religious life be without blemish, portraying the beauty and spiritual productivity of such a life which shall serve the intense and difficult needs of the Kingdom.

Next we heartily enjoyed a paper written by Mrs. J. E. Taylor, of Eupora, "Loyalty to State Work." In this article is the appeal that the heroic spirit and religious faith of our Baptist people shall assert themselves in this present crisis, urging that no higher type of patriotism can be displayed than giving the gospel to our own people and standing by the institutions which the Baptist Denomination foster. We wish that every Baptist in our beloved State could have heard this inspiring appeal.

Singing Hymn, "Somebody."

Mrs. Julius Clarke, of Unity then stirred our very hearts depth in her touching paper: "How Can We Best Interest the Women of Our Association in Mission Work." It was fraught with high idealism and spiritual purpose, showing how the life of one woman, in whose heart Christ shall reign supreme, and who is careful to accumulate knowledge concerning the things of the Kingdom, can inspire the lives of her own loved ones in her home and community until her influence will reach to the uttermost parts of the earth.

On motion the Superintendent appointed Mesdames Sallie Wray, Blanche Hicks and Cora Gregg, nominating committee, which resulted in nominating the present officers: Miss Minnie Skelton, Association- al Superintendent; Miss Abbie Gregg, Secretary; who were duly elected.

Motion prevailed for the W. M. U.'s of Zion Association to pay expenses of our Superintendent, Miss Minnie Skelton, to the State Baptist Convention which convenes in Oxford, November next.

Motion prevailed to adjourn.

Mrs. Sallie Wray offered the closing prayer.

MISS MINNIE SKELTON, Superintendent.
MISS ABBIE GREGG, Secretary.

STATISTICAL

CHURCH	No. Baptized	Rec'd by Letter	Restored	Dismissed by Letter	Excluded	Died	Total Membership	Paid for Minutes	State Missions	Home Missions	Foreign Missions	Orphans Home	Other Purposes	Pastor's Salary	Visiting Ministers	No. Sabbath Schools	No. Officers and Teachers	No. Schollars	No. Baptized	Amt paid for Literature	Kind Used	NAME
Bethany ..	17	5	1	2	2	2	135	\$2.50	\$.....	\$10.25	\$ 25.95	\$ 18.15	\$ 95.05	\$ 200.00	\$ 25.00	1	9	109	15	\$ 10.00	S. B. C.	D. S. Pa
Bethel ..	13	4		7	1	2	198	.80	10.00	78.09	78.09	10.00	9.50	95.00	20.00	1	7	50	4	5.00	"	T. E. Do
Bluff Springs ..							99			2.50	2.50		63.00			1	5	30		2.50	"	W. L. H
Eupora ..	6			15			269	3.00	61.16	22.33	117.64	89.60	1,159.56	800.00	52.00	1	21	176	6	93.55	"	O. C. Le
Fellowship ..	10	8	2	16	5	2	282	2.50		63.50	60.05	7.50	43.05	119.25	32.50	1	12	200	10	32.45	"	J. A. E.
Greensboro ..		4	1	4			88	1.50						50.00								
Harmony ..	11	3		2			69	1.00		6.90	6.90				18.50							
Hebron ..	13	1					140	1.50						50.00								
Milligan Springs	11	4		7		2	105	2.00														
Mt. Vernon ..	2	10		5		7	156	1.00		6.80	6.80				20.00							
Mt. Zion ..					1		56	2.25						125.00	26.50							
Mulberry ..	1	7		3		1	69	1.50						50.00								
New Hope ..	10	6	1	4		2	210	2.50	69.25	65.15	77.75	24.70	84.20	125.00	14.25							
New Liberty ..	25	2		4			165	1.75					6.75	150.00	20.00	1	15	160	10	20.00	"	W. W. A
Philadelphia ..	17	3		2	1	1	90	1.50	15.40	30.00	30.00				27.00							
Pilgrims Rest ..	5	2	1	2	7		75	.70			5.50			125.00	15.00	1	4	47	7	4.00	"	O. L. Ste
Pine Forest ..	2	2		5			35	.75	1.00					50.00		1	5	68	5	6.00	"	J. D. Hu
Pleasant Hill ..	3	1		1	6	1	108	1.00			5.45		40.00	100.00								
Pleasant Grove ..	4	2		4			62	1.30	10.00	7.40	28.25		67.00	100.00	30.00	1	4	65		4.00	"	J. G. Bar
Sabougla ..	6	2	1	7			90	1.50			10.55			175.00	10.35	1	3	30		4.00	"	E. L. Bot
Sapa ..	8	2					119	1.50						78.00		1	4	40	6	6.00	"	J. W. Mc
Shady Grove ..		3				3	118	2.00		6.85	1.00		6.85	80.00	9.50							
Shiloh ..		2		2			120	2.50		5.00	5.00		2.00	75.00	5.35	1	3	55		4.00	"	W. T. Sp
Spring Hill ..	13	4		9	2	3	246	2.50		11.00	11.00	28.40	60.00	100.00								
Union ..	2	1		2	1		106	1.50					86.00	100.00	35.50	1	7	75	3	10.00	"	Shelton V
Unity ..							40	2.00		29.50	29.50	51.25		50.00								
Walshall ..	23	12		5		2	137	2.05		28.58	28.58	7.90	4.00	100.00	25.00	1	88	90	12	9.00	"	J. M. Cla
Totals ..	199	91	7	145	26	28	3377	\$44.60	\$166.61	\$873.85	\$556.76	\$237.50	\$1,726.96	\$3,047.35	\$425.00	88	90	12	9.00			J. N. Carr

This Book was printed by THE SOUTHERN PRESS, JACKSON, MISS.

107 1195 78 \$210.50

60 Jackson, Miss., Printers of all kinds of

ould send his
to

oman's

In the literary course,
ic science. Her health
ysician and a graduate
es of the city with all
on to these things she
rk, but in the work of
ool Normal course our
8 blue seal diplomas,
er diplomas and seals.
these things we lead.
14. All expenses in the
istration building just
address.

JR., Prest.

ss.

CAL TABLE

NAME OF SUPT.	NAME OF SECRETARY	PASTOR AND P. O.	CLERK AND P. O.	COUNTY AND STATE
S. Patterson ...	Eugene Woodward.	A. C. Mason, Slate Springs	J. S. Darroh, Slate Springs	Calhoun, Miss.
E. Doolittle ...	Adelle Stoddard	J. W. Hicks, Bellefontaine	J. D. Denton, Sobaugla	Calhoun, Miss.
V. L. Hood ...	Etta Walker	T. H. Wilson, Bellefontaine	M. B. Oswalt, Eupora, R4	Webster, Miss.
C. Leigh ...	J. E. Mabry	J. E. Thigpen, Flora	J. E. Mabry, Eupora	Webster, Miss.
A. E. Spencer	Myrtis Evans	J. W. Hicks, Bellefontaine	W. J. Yarborough, Bellefontaine	Webster, Miss.
		R. L. Palmatree, Clinton	E. B. McGary, Eupora, R4	Webster, Miss.
		J. W. Hicks, Bellefontaine	E. D. Parker, Sweatman	Webster, Miss.
		Joel Darroh, Bellefontaine	Hattie Eidson, Sapa	Webster, Miss.
		W. W. Gresham, Kilmichael	J. A. Lusk, Stewart	Webster, Miss.
		J. F. Mitchell, Lodi	Lee Wood, Eupora	Webster, Miss.
		J. T. Carroll, Sofa	F. E. Greelee, Eupora	Webster, Miss.
		J. F. Mitchell, Lodi	Effie Pyron, Lodi	Webster, Miss.
W. Allen	Hicks Gregg	Joel Darroh, Bellefontaine	Byron Vance, Bellefontaine	Montgomery, Miss.
L. Stephens	J. Lou Pendergrast	J. F. Mitchell, Lodi	L. E. Townsend, Sweatman	Webster, Miss.
D. Hughes	Alma Hitt	J. W. Hicks, Bellefontaine	E. L. Pittman, Redding	Montgomery, Miss.
G. Barton	Lillie McKluskie	C. B. Williams, Tom Nolen	W. L. Oswalt, Bellefontaine	Webster, Miss.
L. Boteler	Dottie James	J. F. Mitchell, Lodi	D. W. Sellars, Stewart	Webster, Miss.
W. McCord	Norma McCord	J. W. White, Pittsborw	H. D. M. Barton, Slate Springs	Calhoun, Miss.
T. Sparkman	J. B. Bailey	C. B. Williams, Eupora	E. L. Bateley, Susie	Grenada, Miss.
elton Vance	J. P. Dolar	Joel Darroh, Bellefontaine	J. B. Black, Sobaugla	Calhoun, Miss.
M. Clark	B. C. Jones	T. N. Moody, Hohenlinden	J. C. Byrd, Sopa	Webster, Miss.
N. Carroll	Lucile Scott	Joel Darroh, Bellefontaine	G. T. Kilpatrick, Eupora, R3	Webster, Miss.
		C. B. Williams, Eupora	R. L. Bennett, Sweatman	Montgomery, Miss.
		A. C. Mason, Slate Springs	W. Marshall, Hohenlinden	Calhoun, Miss.
		C. B. Williams, Eupora	A. M. Jones, Stewart	Webster, Miss.
		T. H. Wilson, Bellefontaine	S. W. Clark, Elliott	Montgomery, Miss.
		J. F. Mitchell, Lodi	J. W. Spencer	Webster, Miss.

kinds of Pamphlets, Minutes, Circulars and all kinds of Commercial Stationery.